

Dear Friend,

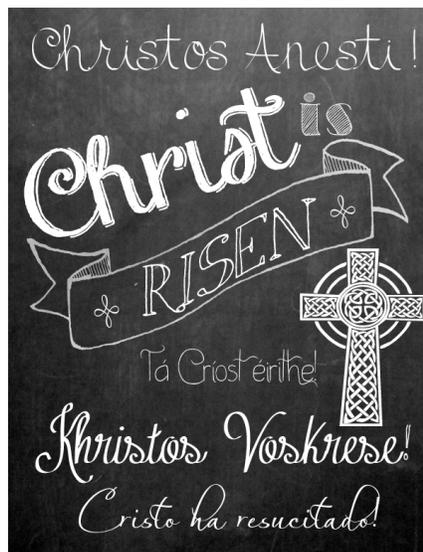
On behalf of the Holy Community of St. Sophia, I wish you and your family a blessed Holy Week and Pascha! I look forward to seeing you at the Holy Week services and to Holy Pascha Resurrection service, where we will lift our Easter candles together and joyfully sing "Christ is risen!" I urge all Orthodox Christians to especially come that evening prepared to receive Holy Communion, which is the perfection of our Holy Faith.

You are a Christian who confesses Our Lord's victory over sin and death, those two instruments by which the evil one hoped to keep us from God. You and I celebrate freedom and the restoration of our life with God.

In the next few days and weeks, we reach the high point of the Liturgical Life in Christ. Fulfill it by coming to all of the Holy Week services where you can experience the Passion of our Lord and His Glorious Resurrection.

Christ is risen! Indeed he is risen!

*Fr. Michael*



**St. Sophia**  
Greek Orthodox Church

**APRIL-MAY**  
**2014**  
**MONTHLY**  
**BULLETIN**



## The Resurrection as Vindication

*By Fr. Patrick Henry Reardon*

According to Matthew 27:43, one of the blasphemers at the foot of Jesus' cross cried out, "He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.'"

There is irony in the fact that this jeer, though sacrilegious, had about it something of the quality of a prayer. In fact, the blasphemer himself was quoting a prayer, specifically Psalm 22:9, "He trusted in the Lord, let Him rescue Him; Let Him deliver Him, since He delights in Him!"

Although it is evident that the blasphemer did not intend this taunt as a prayer, it also seems obvious that God received it as a prayer, because He answered it as a prayer. That is to say, God caused to come to pass what the blasphemer mockingly wished for. God did deliver Jesus. He vindicated Him as His very Son, because He did, in fact, "delight in Him."

There are several things to be said about the mystery of the Resurrection in this respect.

The Resurrection of the Son was God's vindication of Jesus' claims, first of all. It was God's affirmation that Jesus was truly the holy and innocent One, who had been condemned to death unjustly. In this act of raising Jesus from the dead, therefore, God testified that He would not let His holy One see corruption. This is certainly how St. Peter explained the matter on Pentecost Sunday, when he quoted Psalm 16: "Moreover my flesh also will rest in hope. For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption" (Acts 2:27).

The Resurrection, then, was God's justification of Jesus, the divine witness whereby He testified to Jesus' identity and His righteousness.

Second, in raising Jesus from the dead, God manifested His own righteousness. By vindicating this righteous Man unjustly put to death, God showed Himself on the side of righteousness. God vindicated thereby His own zeal for righteousness, not permitting this Holy One to see corruption. The very vindication that was sought by Job was granted in Jesus, the definitive revelation that God is righteous. In raising Jesus from the dead, God radically demonstrated His own righteousness.

continued on next page...

The Apostle Paul affirmed this truth when he wrote of Jesus, "whom God set forth to be a means of expiation by His blood, through faith, to demonstrate His righteousness, because of His forbearance, in passing over of sins previously committed, to provide a demonstration of His righteousness at the present time, that He might be just and the justifier of the one who has faith in Jesus" (Romans 3:25-26 emphasis added).

The Resurrection of Jesus presents us, then, with the great defining truth of history--namely, that God is on the side of righteousness. God provides the demonstration (*endeixsis*) of this in raising up Jesus from the dead.

Much of history, after all, seems to declare exactly the opposite. A good deal of history has led men to believe that God is not righteous. Indeed, some men, rather than reach such a conclusion, have preferred simply to conclude that there is no God.

The Resurrection of Jesus is the answer to all those objections. It is presented in the Gospel as the defining revelation of the radical righteousness of God and His righteous resolve with respect to the destiny of man.

Third, this vindication of God's righteousness refers not only to God's purpose with respect to history in general, but more specifically to the completion of biblical history. The resurrection of Christ is the fulfillment of the promises and prophecies that bind the New Testament to the Old.

Fourth, God's righteousness is salvific righteousness. Redemption does not mean, as some have thought, that Christ delivers us from the righteousness of God. On the contrary, it is in Christ that we are delivered by the righteousness of God. He manifests His righteousness by making us righteous in Christ. It is God's righteousness that effects salvation on the earth, as He says in Isaiah, "My righteousness is near, My salvation has gone forth" (51:5).

And it is by reason of the Resurrection of Christ that we, through faith, "become the righteousness of God" (2 Corinthians 5:21). Thus St. Paul affirms that Jesus was raised from the dead for our justification (Romans 4:25).

*Fr. Patrick Henry Reardon is pastor of All Saints Antiochian Orthodox Church in Chicago, Illinois, and a Senior Editor of Touchstone: A Journal of Mere Christianity.*



Please join us for the  
**Palm Sunday Luncheon**  
sponsored by the Parish Council  
Sunday, April 13th  
Following the Divine Liturgy

## St. Sophia Easter Picnic

Sunday, April 20th 1:00 pm  
Bloedel Donovan Park (

at the top of Alabama Street, on the shore of Lake Whatcom)  
You and your family are invited to join the St. Sophia Community to celebrate the Great Feast of Pascha with an picnic at Bloedel Donovan Park. If you are planning to attend, please either put your family name with number of adults and children in your party on the sign-up sheet in the church hall. You can also rsvp by contacting the church office (360-734-8745) or emailing Georgia Sentkowski (georgia2608@comcast.net). Please rsvp so the parish council can know how much food to order. There will be a charge at the door, to help offset the cost of the hall rental and the food, the amount of which will be determined by the number of people who sign up.

**Orthodox Christian Holy Week Services  
to be Celebrated at St. Sophia Greek Orthodox Church  
Bellingham, Washington**

**April 12th-20th, 2014**

<b>Sat. April 12th</b> 9:30 am 10:30 am 5:30 pm	<b>Saturday of Lazarus</b> Divine Liturgy Refreshments, palm cross tying, church decoration Great Vespers for Palm Sunday
<b>Sun. April 13th</b> 10:00 am  7:00 pm	<b>PALM SUNDAY</b> Divine Liturgy Fish luncheon served by the Parish Council and Philoptochos to follow First Bridegroom Service
<b>Mon. April 14th</b> 9:00 am 9:30 am 7:00 pm	<b>Holy Monday</b> 9th Hour Presanctified Liturgy Second Bridegroom Service
<b>Tue. April 15th</b> 9:00 am 9:30 am 7:00 pm	<b>Holy Tuesday</b> 9th Hour Presanctified Liturgy Third Bridegroom Service
<b>Wed. April 16th</b> 9:00 am 9:30 am 7:00 pm	<b>Holy Wednesday</b> 9th Hour Presanctified Liturgy Sacrament of Holy Unction
<b>Thu. April 17th</b> 9:30 am  7:00 pm	<b>Holy Thursday</b> Vesperal Liturgy of St. Basil the Great (Last Supper) - Easter egg dying after Liturgy Matins of the Holy Passion of our Lord (with 12 Gospels)
<b>Fri. April 18th</b> 9:30 am 10:30 am 3:00 pm 7:00 pm	<b>Holy Friday</b> Royal Hours Decoration of the Epitaphios Great Vespers of the Descent from the Cross Orthros with the Lamentations
<b>Sat. April 19th</b> 9:30 am 11:00 pm 12:00 am	<b>Holy Saturday</b> Vesperal Liturgy (1st Resurrection) Pre-Paschal Canon Resurrection Service & Orthros, followed by Divine Liturgy
<b>Sun. April 20th</b> 11:00 am 1:00 pm	<b>GREAT AND HOLY PASCHA</b> Agape Vespers at Church Community Potluck Picnic at Bloedel Donovan Park, Bellingham
<b>Wed. April 23rd</b>	<b>Bright Wednesday - St. George the Great Martyr</b> Parish closed to celebrate feast at St. George Greek Orthodox Church, Vancouver
<b>Fri. April 25th</b> 9:00 am 9:30 am	<b>Bright Friday - Theotokos the Life-Giving Spring</b> Orthros Divine Liturgy

## HOLY WEEK PREPARATIONS

Increase your joy and satisfaction you will receive from the services of Holy Week by volunteering at the church in the prayerful preparations for the week's many services!

- + All are invited to help make preparations for Palm Sunday and Holy Week.
- + Sat. April 12th, following the 9:30 am Divine Liturgy, we will tie the palm cross, clean and decorate the church. The + Ladies Philotochos will also bake tsourekia and ready the hall for the Palm Sunday luncheon.
- + On Holy Friday, at approximately 10:30 am, you are invited to help decorate the Kouvouklion with flowers.
- + On Sundays April 13th and 20th, a second tray will be passed to accept donations for the Epitaphion flowers.
- + Please bring your dyed **red easter eggs** to the Resurrection service, 11:00 pm, the evening of Holy Saturday, April 19th
- + Sign up to read the resurrection Gospel in the various languages on Sunday, April 20th, 11:00 am.



### Holy Week Donations Requested..

1 case of communion wine (approximately \$130); Set of altar candles (6 candles for total of \$100); 10 cases of red vigil candles (approximately \$160); lamb and other times to cook at Easter Picnic (please see Pete Besas); palms for Palm Sunday (\$50); case of charcoal for censer (\$30); incense from Life Giving Spring Convent (\$40); Candy to hand out to children at Agape Vespers, Easter Sunday Morning. *If you have any questions, please contact Fr. Michael*

## The St. Sophia Bookstore

is a Christian educational outreach ministry to both parishioners and the general public. It is the only store in Bellingham that offers in one place books and other media on the Orthodox Christian Faith.

**Great Lent begins on March 9 and we in your bookstore are here for your lenten needs!**

**Daily Lenten Meditations for Orthodox Christians**", \$9.00

**"A Journey Through Great Lent"**: meditations for daily use in our journey through the 40 days, \$13.00

**"Great Week and Pascha in the Greek Orthodox Church"** (here you will find answers to many questions about Holy Week as well as insights Into meaningful participation) . \$15.00

**"The Lenten Spring"** \$17.00

**"Great Lent"** suggests the true meaning of Lent in our lives, \$16.00

**"A Lenten Cookbook"** (St. Nectarios/Seattle), \$12.00

**"The Akathist Hymn"** in Greek and English, \$26.00

**"The Akathist Hymn"** CD. \$3.00

**"The Services for Holy Week and Easter"** Greek and English \$25.00

**THE 2014 ICON CALENDAR** (parables and Miracles of Christ) icons by the hand of Dmitry Shkolnik, \$9.00

**PASCHA CARDS** (PACK OF 10). \$13.00

CD: EVANGELINE SINGERS....LENT, HOLY WEEK, EASTER . \$17.00

**EASTER EGG DYE: RED ONLY \$4.00**

**RECOMMENDED READING:**  
**(both by Kyriacos Markides) \$15.00 EACH**  
**"THE MOUNTAIN OF SILENCE"**  
**"INNER RIVER"**

**VISIT US FOR YOUR INCENSE HOLDERS AND INCENSE NEEDS; WE ALSO HAVE PASCHA CANDLES WHICH ARE BEAUTIFUL DECORATED FOR YOUR TABLE. ALSO OUR SELECTION OF ICONS IS FULL AT THIS TIME; AS THERE ARE HUNDREDS OF ICONS, IT IS NOT POSSIBLE TO HAVE ALL OF THEM REPRESENTED; PLEASE LET US KNOW IF YOU WISH TO ORDER WITH A LEAD TIME OF ONE WEEK. THANK YOU.**

WE ALSO HAVE GREEK COFFEE AND BOXES OF LOUKOUM FOR THAT SPECIAL GIFT. COFFEE IS \$7.00 AND THE LOUKOUM ARE \$10.00 A BOX. WE HAVE SPECIAL GIFT WRAPPING AVAILABLE FOR THESE ITEMS.

**VISIT THE BOOKSTORE FOR MANY OTHER ITEMS**

The bookstore is open Sundays, during the coffee hour (11:30am- 1:00 pm) and by appointment. To make an appointment to visit the bookstore, call the church office at (360) 734-8745

If you would like to make a special order, call Hariekliia at (360) 483-8200 or email her at [kliia1@mac.com](mailto:kliia1@mac.com).

***If you would like to read a book on the Orthodox Christian Faith, but do not know what to read, call Fr. Michael for a recommendation.***

# PHILOPTOCHOS



## ST. SOPHIA PHILOPTOCHOS

The membership drive has been extended to April 30, at which time we must send our list of names to National Philoptochos. Forms are in today's bulletin. If there are any questions, please see anyone on the Philoptochos Board, which is posted in the church hall.

We have new college honorary members: Danielle Peterson, Fahren Mansour and Celaina Mansour. Welcome to the St. Sophia Philoptochos.

We have received a special invitation from the Tacoma Philoptochos at St. Nicholas Greek Orthodox Church to their Mother's Day tea/luncheon and fashion show. Saturday, May 10th; 11:30 a.m. Please RSVP to Karen Samaras 360-455-8195. I have a carpool and invite you to create a carpool and join in the fun and fellowship.

The National Philoptochos convention, which is held every two years, is in Philadelphia this July.

I will not be attending this year as our accounts will not support this activity now. The good news is we have set up a savings account last year and in two years time we will be able to be represented to such an event .

In the current issue of the publication *National Philanthropy Witness* one of our members, Eleni Kipelides is mentioned along with a picture of her making the *tsourekia* which we made and sold last year on Psalm Sunday. Congrats to you, Eleni.

At the beginning of Great Lent the Philoptochos Society in each parish distributes Pennies and Prayer canisters and asks the faithful to collect spare change for the mission churches and those churches still being mentored.

At Pentecost the canisters are given to COME (Commission for Orthodox Missions and Evangelism) for the nurturing of our missions and growing churches. These will be at every table during our fellowship (coffee) hour and a good time to donate your small change. Thank you

On Friday, April 11 at 10 AM: We will meet and bake *tsourekia* to sell on Sunday April 13. Come and join us! This is a fundraiser for our many philanthropic projects.

Your sister in Christ,

***Harieklia***

# STEWARDSHIP..... IS A WAY OF LIFE!

*Thank you...* to those who have sent in their 2014 Pledge Card indicating how they would like to commit their time, talent and treasure.

**Fr. Michael and Elizabeth Tervo + Dennis Ingraham + Peter Besas + Doug & Dena Lien + Manoli and Anna Chondroyannos + Fawzi & Samia Boulos + Christos Christophorou + Georgia Sentkowski + Areti Moularas + George & Judith Moularas + Yanni & Christina Gholam + Bessam & Yanolla Boulos + Gebran & Wafa Gholam + Massaad Boulos + Elizabeth Morgan + Victor & Dorine Boulos + Gabriella Boulos + Marcella Boulos + Nahla Gholam + Cynthia Chahine + Salim & Nadia Boulos + Valerie Boulos + Alex & Hortense Youssef + Curt & Salome Wolters + John & Francine Tsoulouhas + Hariekliia Bryant + Bryant & Tamara Mattson + Andrew & Cheryl Webster + Thelma Stasinis + Helen Griffin + Joyce Piantes + Tim & Voula Parks + Demetrios and Terpsithea Totskos + Sorin & Ilana Eleonora Rotea + Mary Hulbush + **Jim & Eleni Zourkos + Jim & Georgia Damianos + John Harriman + Kim Weil + Theo & Eleni Kipelides + Konstandinos & Koula Margaritis + Demetrios & Georgia Damianos + Roger Hulbush + Alex Christophorou + Yanni & Roni Walsh + Evans & Evangelos Vagelaras + Nikitas & Tasia Tsoulouhas + Anthony Rodriguez & Partena Karipidis + Dimitri & Georgia Soter Papatotiriou + Louie & Evelyn Lallas + Forest & Holly Jean Grow + Anastasia Zervas + Maria Ilvanakis + Richard & Zeina Evans + Manoly & Marina Polichronakis + Issam Mansour & Susan Kipelidis + Demetrios & Eleni Soteriou****

*(As of 3/31/2014)*

**Coffee Hour Offerings  
for April and May**

*During Great Lent-- \* For Sundays until Apr. 20,  
please make sure that all foods follow the Church's  
Traditional Lenten Fasting Guidelines*

- \* Apr. 6 Eleni Kyriazis and Tasia Tsoulouhas
- Apr. 13 Palm Sunday Luncheon
- Apr. 20 Pascha Picnic
- Apr. 27 Georgia Sentkowski, Kathy Alex, and Cheryl Lallas
- May 4 Gebran Gholam 40 Day Memorial and Luncheon
- May 11 Wafa Gholam & Christina Gholam
- May 18 Marina Polichronakis and Eleni Pantoleon
- May 25 Nia Zourkos, Eleni Mistry, and Tammy Stavropoulos

**Prophoro Bakers  
for April and May**

- Apr. 6 Kim Weil (5)
- Apr. 13 Brooksana Raney (5) & Tammy Mattson (5)
- Apr. 27 Evelyn Lallas (4)

- May 4 Harieklia Bryant (4)
- May 11 Evelyn Lallas (4)
- May 18 Sue Moyter (4)
- May 25 Tasia Tsoulouhas

**Epistle Readers  
for April and May**

- Apr. 6 Alicia Morgan
- Apr. 13 Julianna Gholam
- Apr. 27 Gabe Martini
  
- May 4 Bassam Najib Boulos
- May 11 Jason Morgan
- May 18 Anastasia Boulos
- May 25 Gabe Martini

**Visits to Shut-ins** Please let Fr. Michael know of any St. Sophia parishioners who are not able to come to church so that he can visit them and distribute the Sacraments.

**Milestones**

**Memorials**

- February 9th Stelios Christophorou, father of Christos Christophorou
- February 16th Nick Zourkos, 3 years

**Baptism**

March 1st Rizzos Vagelaras, son of Evans and Star Vagelaras. Godparents- Maria and Michael Louaris

**Funeral**

The Community of St. Sophia expresses its condolences to Wafa Gholam and her children and family on the falling asleep of her husband, **Gebran Gholam**, who fell asleep in the Lord on Friday, March 21st. The funeral was held on Friday, March 28th. May his memory be eternal!



**St. John Chrysostom  
Oratorical Festival 2014  
St. Sophia - Elementary Division**

**Some Theological Thoughts of our Youth**

**Paul Tervo on “Helping Others”**

Helping others is good for you.  
It will make you feel good.  
It will gain you many friends.  
Jesus said it will make you be recognized by those others you help and other witnesses.  
Jesus used a parable about the Last Judgement to tell that helping others will earn you a place in paradise.

**Nathan Eisses on “Jesus Christ”**

Jesus Christ helped us all.  
He made our world so much better  
and I could not imagine a world without him.

**Katerina Tsoulouhas on “The Cross”**

I wear a cross  
how about you?  
I wear a cross  
you should too!

**Stella Tselios on “The Cross”**

The cross is important to us cause Jesus died on it.  
I feel weird and good when I wear the cross, cause no one else is wearing it.  
The cross is holy and good.  
I love the cross.  
It’s so loved.  
I wish I could tell everyone about the cross.  
The cross is the most holiest thing in the world. I love the cross.

**Marianna Bachelor on “Why We Smile”**

We smile because of Jesus and what he does for us.  
One of the things he does for us is giving us communion, his blood and body.  
We always take it on Sunday at church and on other days and we smile because Jesus loves us and he takes away our sins and watches out for us.

**Nikita Kyriazis on “My family”**

“The family is a little church.”

**Tony Kyriazis on “My family”**

"Prayer brings God's grace, and everyone in the family can feel it."

**Peter Asfour on “on Jesus”**

“Jesus is a person in heaven who helps people in the world.



## St. John Chrysostom Oratorical Festival

St. Sophia High School  
Division

*High School student,  
Alicia Morgan, daughter  
of Elizabeth Morgan,  
gave the delivered the  
following speech  
answering the questions,  
"Discuss a time when  
you experienced the  
presence of God, whether  
in church, in nature, or  
in other circumstances"*

Do you remember drawing pictures for your parents as a young child? I certainly do. The magic behind each little curve, swipe, and line combined to make something bigger and better. The ability to use this imagination, this gift, can only come from God. There was a time that I drew two deeply meaningful pictures, sparkling images of both my hopes and dreams, these still stand true with me today.

These special drawings came as a result of an experience I went through. It started all on June 5, 2004. My father fell asleep in the Lord at dawn. It was his birthday. When my mom came home from work, we went looking for him together. When she found him, in the garage, I was escorted to the basement of our house, with my uncle, for the next three hours; hours that would change my life. I was only 6 years old. The man I had called father was gone, but his memory is eternal.

After the shock of his death, we held a memorial picnic at Deception Pass. It was pouring rain. I remember standing next to my mom, listening to his favorite song, and staring at his photograph. Over the next months I gained another father, one previously unbeknownst to me. His spiritual touch guided my hand as I drew, pictures of my dad, and the cross; true art therapy in the making. His presence is the one I needed and still need daily.

The first picture I drew was of my dad. It was a before and after style drawing. The before picture says "I like you" and "You make me happy" next to a drawing of my dad. The after picture has a drawing of my dad on the garage floor, eyes closed. Next to this drawing it says "I wish dad was alive". Upon reflection, I know that God was guiding me in this first art therapy session. This was when I first felt the presence of God.

"I am the lost sheep; call me again, O Savior, Do Thou lead me back to Thy likeness." (Funeral Service, Third Stasis, Tone 8) We are lost sheep needing a shepherd

to guide us. That is why we have our savior who waits for us to find him. Sometimes, as in my experience he leads us back to him with subtle hints. Once we have found our heavenly father, our lives change for the good. He gives us so much hope for the future. "The hope we have (is) as an anchor of the soul, both sure and steadfast" (Hebrews 6:19). God gives us this gift to share with one another. Hope is a powerful tool in this struggling world. It keeps our souls strong. Hope guides our dreams giving birth to the beauty inside each of us "the hope that is in you" (1 Peter 3:15). This is a gift from my Heavenly Father. I gladly take it with my whole heart and seek him.

"Blessed are the undefiled in the way, who, walk in the law of the Lord ... Blessed are they that keep his testimonies, and that seek him with the whole heart." (Psalm 119). Feeling the presence of God in my life has made my soul stronger. My heavenly Father enriches my life, and guides my decisions and actions. He is always there to lead me. When I feel lost, he is there.

I have spent many summer weeks at Camp Willie, a camp for children who have experienced a death in their family. It has a special place in my heart. At Camp Willie, campers focus on their personal grief process. However, last summer, during the closing ceremony (always the last night of the session, and our way to honor/celebrate those we have lost), I experienced what felt like a setback in my grief process. Lost, cut off, and distanced are the best adjectives to describe my emotions. My body broke down. Heaving with tears, uncertainty filling my heart and mind, I could not center myself. My soul did not trust these new alien feelings that were overtaking me. The only thing that I could rationally do was to put my trust in God.

In prayerful reflection on my experience, I discovered that to trust in God, paves the way for his compassion. He is our shelter, always there for us. "The Lord is my light and my savior; whom shall I fear? The Lord is the defender of my life; whom shall I dread? When the wicked drew near against me to eat up my flesh, Those who afflict me and are my enemies, they are weakened and fell. Though an army should array itself against me, my heart shall not be afraid; Though war should rise up against me, in this I shall hope. One thing I ask from the Lord; this I will seek, That I may dwell in the house of the Lord all the days of my life. And behold the delights of the Lord, And visit His temple. For He hid me in His tabernacle in the day of my troubles; He sheltered me in the secret place of His tabernacle; He set me high upon a rock" ( Psalm 26: 1-5). My brothers and sisters in Christ, we are God's priority; his children whom he never ignores. To trust in Him provides us with gifts of hope and shelter. He delights in making our dreams come true. As His daughter, I trust that He will never leave my side and I hope one day to be reunited with both my fathers; the one I knew on earth and my Heavenly Father.

Amen.

# YOUTH

**St. Innocent Orphanage/Project Mexico work trip** Those interested in helping build a home in Rosarito, Mexico and helping at an Orthodox Christian orphanage in June are invited to an informational meeting. Open to those over 16 years of age. Seniors citizens are also encouraged to attend. This is a perfect father/son or father/daughter trip! Meet and work with Orthodox Christians from around the country. For more information, contact **Brooksana Raney** at [redheadbby@yahoo.com](mailto:redheadbby@yahoo.com). For more information on Project Mexico, visit [www.projectmexico.org](http://www.projectmexico.org)

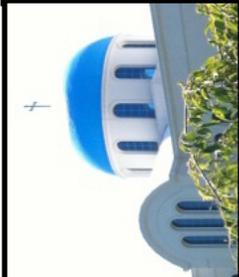


**Summer Camp** July 6-12, 2014 (All Saints Summer Camp (High School and Elementary Sessions) July 13-19, 2014 (tentative): All Saints Summer Camp (Middle School Session). [www.allsaintscamp.com](http://www.allsaintscamp.com)

## St. Sophia Greek Orthodox Church

510 E. Sunset Dr. Bellingham, WA 98225

**APRIL-  
MAY  
2014**  
MONTHLY BULLETIN



**St. Sophia**  
Greek Orthodox Church

